

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL BULANDSHAHR
2	AFFILIATION NO.(IF APPLICABLE)	2130407
3	SCHOOL CODE (IF APPLICABLE)	60182
4	COMPLETE ADDRESS WITH PIN CODE	YAMUNA PURAM PHASE-II BULANDSHAHR UTTAR PRADESH, BULANDSHAHR , UTTAR PRADESH - 203001
5	PRINCIPAL NAME	Dhirender Singh Yadav
6	PRINCIPAL QUALIFICATION	M.Sc.(Maths), B.Ed & M.Ed
7	SCHOOL EMAIL ID	60182@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7536066683

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsbulandshahr.com/cbse-affiliation/">https://dpsbulandshahr.com/cbse-affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsbulandshahr.com/society-registration/">https://dpsbulandshahr.com/society-registration/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsbulandshahr.com/noc-up-govt/">https://dpsbulandshahr.com/noc-up-govt/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsbulandshahr.com/recognition-certificate-2/">https://dpsbulandshahr.com/recognition-certificate-2/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsbulandshahr.com/building-safety/">https://dpsbulandshahr.com/building-safety/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsbulandshahr.com/fire-safety/">https://dpsbulandshahr.com/fire-safety/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpsbulandshahr.com/wp-content/uploads/2023/07/Self-Certification.pdf">https://dpsbulandshahr.com/wp-content/uploads/2023/07/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsbulandshahr.com/water-health-sanitation/">https://dpsbulandshahr.com/water-health-sanitation/</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsbulandshahr.com/fee-structure/">https://dpsbulandshahr.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsbulandshahr.com/academic-calendar-2/">https://dpsbulandshahr.com/academic-calendar-2/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsbulandshahr.com/school-management-committee/">https://dpsbulandshahr.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsbulandshahr.com/pta-member-list/">https://dpsbulandshahr.com/pta-member-list/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	As given below

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dhirender Singh Yadav
2	TOTAL NO. OF TEACHERS	172
	PGT	43
	TGT	47
	PRT	82
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	293	293	100 %	
2	2022-2023	279	278	99.64 %	
3	2023-2024	311	311	100%	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	270	270	100 %	
2	2022-2023	272	272	100 %	
3	2023-2024	257	257	100 %	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24761.35
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	122 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 156
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	92
6	NO. OF BOYS TOILETS	67
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IMVGuZawPec">https://youtu.be/IMVGuZawPec</a>